



Shoreland Permit Application  
Water Division / Wetlands Bureau  
Land Resources Management Program  
[Check the status of your application](#)



RSA / Rule: RSA 483-B Env-Wq 1400

<b>RECEIVED</b> Administrative Use JAN 09 2026 NHDES LAND RESOURCES MANAGEMENT	Administrative Use Only	Administrative Use Only	File No.: 2026-00054
			Check No.: 1160
			Amount: \$2,052.00
			Initials:

This is a permit application to excavate, fill, construct new structures or remove structures within the protected shoreland.

<b>SECTION 1 - PROJECT DESCRIPTION (Env-Wq 1406.07)</b> <i>Please concisely describe your proposed project.</i>			
Proposed is the removal of an existing house and well, and the construction of a new house, well driveway expansion and septic system.			
<b>SECTION 2 - PROJECT LOCATION (Env-Wq 1406.07)</b>			
Address: 27 Daniels Road		Town or city: Weare	State: NH ZIP: 03281
Waterbody name: Daniels Lake		Tax map / block / lot number: 110/103	
<b>SECTION 3 - PROPERTY OWNER AND DEED INFORMATION (Env-Wq 1406.07)</b>			
<i>The legal name of each property owner must be as it appears on the deed of record. If the owner is a trust or a company, write the name of the trust or company as the owner's name.</i>			
Last name, first name, middle initial: The Glenn and Robin Morrell joint revocable trust			
Mailing address: 31 Daniels Road		Town or city: Weare	State: NH ZIP: 03281
Phone:		Email, if available:	
Registry of deed county, book number, page number:			
<b>SECTION 4 - APPLICANT (DESIRED PERMIT HOLDER), IF DIFFERENT THAN OWNER (Env-Wq 1406.07)</b>			
<i>If the applicant is a trust or a company, write the name of the trust or company as the applicant's name. If the applicant is the owner, please leave blank and check the following box: <input checked="" type="checkbox"/>.</i>			
Last name, first name, middle initial:			
Mailing address:		Town or city:	State: ZIP:
Phone:		Email, if available:	
<b>SECTION 5 - CONTRACTOR OR AGENT (OPTIONAL)</b>			
Last name, first name, middle initial: Higginson Land Services			
Address: 76 Patterson Hill Road		Town or city: Henniker	State: NH ZIP: 03242
Phone: 603-660-6412		Email, if available: dbhigginson@yahoo.com	

**Section 6 - CRITERIA (Env-Wq 1406.07)** Please check at least one of the following boxes.

- ☐ This shoreland permit application requires neither a proposal to make the property more nearly conforming nor a request for a waiver of a minimum standard.
- ☒ This shoreland permit application includes a proposal to make the structures and/or the property [more nearly conforming](#) in accordance with RSA 483-B:11.
- ☐ This shoreland permit application includes a [request for a waiver](#) of the following minimum standard(s): RSA 483-B:9, V.

**SECTION 7 - RELATED PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT (Env-Wq 1406.14)**

Please indicate if you also require the following permits. If so, confirm the status of your permit application.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain per RSA 485-A:17	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Approved <input type="checkbox"/> Pending <input type="checkbox"/> Denied
Individual Sewerage Disposal per RSA 485-A:29	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Approved <input checked="" type="checkbox"/> Pending <input type="checkbox"/> Denied
Subdivision Approval per RSA 485-A:29	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Approved <input type="checkbox"/> Pending <input type="checkbox"/> Denied
Wetlands Permit per RSA 482-A	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Approved <input type="checkbox"/> Pending <input type="checkbox"/> Denied

**SECTION 8 - REFERENCE LINE ELEVATION (Env-Wq 1406.07)**

Required for projects located within the protected shoreland. The reference line elevations for most lakes, ponds, and artificial impoundments greater than 10 acres in size are listed in the Consolidated List of Waterbodies Subject to the Shoreland Water Quality Protection Act. Please see RSA 483-B:4, XVII for the definition of reference line.

Reference line elevation (feet above sea level): **372**

**SECTION 9 - APPLICATION FEE AND SUBMITTAL (RSA 483-B:5-b, I(b); RSA 483-B:5-b, X)**

A nonrefundable permit application fee of \$200 plus \$0.20 per total square feet of impact for restoration of water quality improvement projects, or \$400 plus \$0.20 per total square feet of impact for all other projects is required at the time the application is submitted. Applications for projects solely funded by municipal, county, state, or federal entities shall incur a permitting fee no greater than \$3,750.

Please upload, mail or hand deliver this application and all required attachments to the NHDES Wetlands Bureau. Missing information may delay your application and/or result in denial. If filing offline, please make checks payable to the Treasurer, State of New Hampshire.



<b>SECTION 10 - CALCULATE TOTAL IMPACT AREA / PERMIT APPLICATION FEE (RSA 483-B:5-b, I(b); RSA 483-B:5-b, X)</b>		
Calculate all areas proposed to be disturbed by regrading, excavating, filling, construction or structure removal. These may include but are not limited to new driveways, new structures, areas disturbed when installing septic systems and foundations, creating temporary access roads to drill a new well and regrading associated with landscaping activities.		
Total proposed area impacted within the protected shoreland (A), in square feet: 8264		
<ul style="list-style-type: none"> <li>For water quality restoration or improvement projects, multiply (A) by \$0.20 and add \$200.</li> </ul>		
[(A) × \$0.20] + \$200 = (permit application fee*) =		
<ul style="list-style-type: none"> <li>For all other projects, multiply (A) by \$0.20 and add \$400.</li> </ul>		
[(A) × \$0.20 + \$400] = \$2052.80		
<b>SECTION 11 - REQUIRED CERTIFICATIONS (Env-Wq 1406.08; Env-Wq 1406.10(a)) Please initial and sign below.</b>		
Initials: JM	The information provided is true, complete, and not misleading to my knowledge and belief.	
Initials: JM	I understand that: <ul style="list-style-type: none"> <li>Any permit or waiver granted based on false, incomplete, or misleading information shall be subject to revocation.</li> <li>I am subject to applicable penalties in RSA 641 for falsification in official matters.</li> <li>Obtaining a shoreland permit shall not exempt the work proposed from other state, local, or federal approvals.</li> </ul>	
Initials: JM	I have notified the governing body of the municipality or municipalities in which the property is located by certified mail, in accordance with Env-Wq 1406.13.	
Initials: JM	I have notified all abutters** of the proposed impacts via certified mail, in accordance with Env-Wq 1406.13.	
Initials: JM	<input type="checkbox"/> This project is within one-quarter mile of a designated river, and I have provided the Local River Management Advisory Committee (LAC) with a copy of my complete application, including all supporting materials, via certified mail, in accordance with Env-Wq 1406.13. <input checked="" type="checkbox"/> This project is <i>not</i> within one-quarter mile of a designated river.	
Initials: JM	For any project proposing that the impervious area be at least 15% but not more than 20% within the protected shoreland, I certify that the impervious area is not more than 20%. <input type="checkbox"/> N/A	
<b>SECTION 12 - REQUIRED SIGNATURES (Env-Wq 1406.08)</b>		
Both the property owner and applicant must sign.		
Signature (owner): Glenn Morrell	Print name legibly: GLENN MORRELL	Date: 12/10/25
Signature (applicant, if different from owner):	Print name legibly:	Date:

\*Projects solely funded by municipal, county, state, or federal entities shall incur a permit application fee no greater than \$3,750.

\*\*\*"Abutter" means any person who owns property immediately contiguous to the property on which the proposed work will take place, or who owns flowage rights on such property. The term does not include properties separated by a public road or located more than ¼ mile from the limits of the proposed work. If contiguous properties are owned by the person who is proposing the work, then the term includes the person owning the next contiguous property, subject to the ¼ mile limitation.

## SHORELAND PERMIT APPLICATION WORKSHEET

Please include this worksheet with your permit application. Include a separate worksheet for each individual lot of record where impacts are proposed. "Pre-construction impervious surface area"<sup>1</sup> means all human-made impervious surfaces<sup>2</sup> currently present within the protected shoreland of a lot, whether to be removed or to remain after the project is completed. "Post-construction impervious area" means all impervious surfaces that will exist within the protected shoreland of a lot upon completion of the project, including both new and any remaining pre-construction impervious surfaces. All answers must be in square feet.

### CALCULATING IMPERVIOUS AREA

CALCULATING THE IMPERVIOUS AREA OF A LOT WITHIN 250 FEET OF THE REFERENCE LINE (Env-Wq 1406.12)			
	STRUCTURE DESCRIPTION	PRE-CONSTRUCTION IMPERVIOUS AREAS, IN SQUARE FEET	POST-CONSTRUCTION IMPERVIOUS AREAS, IN SQUARE FEET
<b>PRIMARY STRUCTURE(S)</b> House and all attached decks and porches.	House	671	1320
<b>ACCESSORY STRUCTURES</b> All other impervious surfaces excluding lawn furniture, well heads, and fences. Common accessory structures may include driveways, walkways, patios and sheds.	Shed	86	0
	Driveway	2181	2688
<b>TOTAL:</b>		<b>(A) 2938</b>	<b>(B) 4008</b>
Area of the lot located within 250 feet of reference line, in square feet:			<b>(C) 186260</b>
Percentage of lot covered by pre-construction impervious area within 250 feet of the reference line: <i>[divide (A) by (C) x 100]</i>			<b>(D) % 1.6</b>
Percentage of lot to be covered by post-construction impervious area within 250 feet of the reference line upon completion of the project: <i>[divide (B) by (C) x 100]</i>			<b>(E) % 2.2</b>

<sup>1</sup> "Impervious surface area" as defined in Env-Wq 1402.13 means, for purposes of the impervious surface limitation specified in RSA 483-B:9, V(g), the total footprint of each impervious surface that is located within the protected shoreland.

<sup>2</sup> "Impervious surface" as defined in RSA 483-B:4, VII-b means any modified surface that cannot effectively absorb or infiltrate water. Examples may include roofs, and unless designed to effectively absorb or infiltrate water, decks, patios, and paved, gravel, or crushed stone driveways, parking areas, and walkways.



## STORMWATER MANAGEMENT REQUIREMENTS

<b>IMPERVIOUS AREA THRESHOLDS (RSA 483-B:9, V(g))</b>	
<input type="checkbox"/>	A net decrease or no net increase in impervious area is proposed (If [E] is less than or equal to [D]).
<input checked="" type="checkbox"/>	The percentage of post-construction impervious area (E) is less than or equal to 20%.  This project <b>does not</b> require a stormwater management plan and <b>does not</b> require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.
<input type="checkbox"/>	A net increase in impervious area is proposed, and the percentage of post-construction impervious area (E) is greater than 20%, but less than 30%.  This project <i>requires</i> a stormwater management but <i>does not</i> require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.
<input type="checkbox"/>	A net increase in impervious area is proposed, and the percentage of post-construction impervious area (E) is greater than 30%.  This project <i>requires</i> a stormwater management plan designed and certified by a professional engineer <b>and</b> <i>requires</i> plans demonstrating that each waterfront buffer grid segment meets at least the minimum required tree and sapling point score.

## NATURAL WOODLAND AREA REQUIREMENTS

<b>DETERMINE THE AREA TO REMAIN AS NATURAL WOODLAND</b>	
Total area of the lot, in square feet, between 50 feet and 150 feet of the reference line, within which the vegetation currently exists as natural woodland <sup>3</sup> (see definition below).	(F) 50,758
Total area of the lot, in square feet, between 50 feet and 150 feet from the reference line.	(G) 85169
At least 25% of area (G) must remain in as natural woodland. $[0.25 \times G]$	(H) 21292
Enter the lesser of area (F) and calculation (H) on this line, in square feet. To comply with the <i>natural woodland area requirement</i> , this is the minimum area that must remain as natural woodland between 50-150 feet from the reference line. This area must be represented on all plans, and this area, exclusive of existing lawn, must remain in an unaltered state <sup>4</sup> .	21292 (I)
Name of person who prepared this worksheet: dan higginson	
Name and date of the plan associated with this worksheet: Morrell shoreland permit plan 12/2/25	

<sup>3</sup> "Natural woodland" means a forested area consisting of various species of trees, saplings, shrubs, and ground covers in any combination and at any stage of growth (483-B:4, XI).

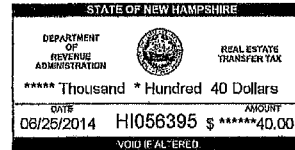
<sup>4</sup> "Unaltered state" means native vegetation allowed to grow without cutting, limbing, trimming, pruning, mowing, or other similar activities except as needed for renewal or to maintain or improve plant health (483-B:4, XXIV-b).

*Samela O. Coughlin*



108

RETURN TO:  
RANSMEIER & SPELLMAN, PC  
PO BOX 600  
CONCORD, NH 03302-0600



## QUITCLAIM DEED

KNOW ALL PERSONS BY THESE PRESENTS that **Daniels Lake Development Corporation**, a New Hampshire Corporation (the "Grantor"), with a principal place of business at 84 River Road, New Boston, County of Hillsborough and State of New Hampshire, 03070 for consideration paid, grants to **Glenn Morrell and Robin Morrell, Co-Trustees of the Glenn and Robin Morrell Joint Revocable Trust** u/a dated January 11, 2008 (the "Grantee"), with a mailing address of 31 Daniels Road, Weare, County of Hillsborough and State of New Hampshire 03281 with QUITCLAIM COVENANTS:

A certain tract of land, situated on Daniels Road and Twin Bridge Road in the Town of Weare, County of Hillsborough and State of New Hampshire more particularly bounded and described as follows:

Being "Tax Lot 110/107 3.99 acres area after Lot Line Adjustment" as shown on a plan entitled "Lot Line Adjustment Plan for High Rock Development, LLC & Daniels Lake Development Corp. Tax Lots 110/77 & 110/107 North side of Twin Bridge Road, South side of Route 114, Weare, N.H. Hillsborough County" dated April 2008 and recorded with the Hillsborough County Registry of Deeds as Plan # 36636.

Estimated to contain 3.99 acres.

Subject to matters set forth on said Plan # 36636 including but not limited to Proposed Driveway Easement as shown on Sheet 2 of said Plan and access rights of way benefitting Lot 104 and Lot 106 as well as Slope and Drainage Easements shown on Sheet 3 of said Plan.

Reserving to the Grantor, its successors and assigns, the right to cross and recross by foot and by motor vehicle and a right to construct a driveway for the purpose of maintaining, repairing, reconstructing and otherwise accessing the dam as shown on said Plan.

Subject to all matters of record.



MEANING AND INTENDING to describe and convey a portion of the same lands and premises conveyed to Daniels Lake Development Corporation by deed of Leon R. Daniels dated March 9, 1966 and recorded with the Hillsborough County Registry of Deeds at Book 1879, Page 130. See also deed of Daniels Lake Development Corporation to High Rock Development, LLC dated June 13, 2011 and recorded with said Registry at Book 8344, Page 2800 and at Book 8351, Page 2373.

Consideration is such that minimum transfer tax is due.

Dated this 6 day of June, 2014.

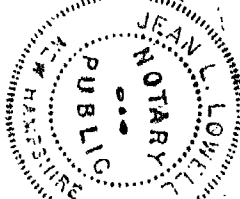
**Daniels Lake Development Corporation**

By: Wayne Daniels  
Wayne Daniels, President Duly Authorized

STATE OF NEW HAMPSHIRE  
COUNTY OF Hillsborough

On this 6 day of June, 2014, before me the undersigned officer, personally appeared **Wayne Daniels, President of Daniels Lake Development Corporation**, who executed the foregoing instrument voluntarily as his free act and deed on behalf of the Corporation in the capacity aforesaid. The identity of the subscribing party was determined by (check box that applies and complete blank line, if any):

- ☒ My personal knowledge of the identity of said person OR  
☐ The oath or affirmation of a credible witness, \_\_\_\_\_ (name of witness), the witness being personally known to me OR  
☐ The following identification documents:  
(driver's license, passport, other \_\_\_\_\_).



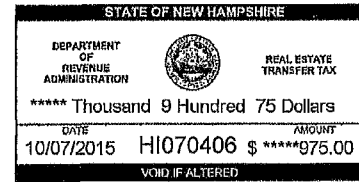
Jean L. Lowell  
Notary Public/Justice of the Peace  
My Commission Expires: JEAN L. LOWELL  
Notary Public - New Hampshire  
My Commission Expires September 19, 2017

Note: This deed was prepared by Ransmeier & Spellman, P.C. at the request of the Grantor and for its benefit. It was based solely on information provided by the Grantor. In the course of preparing the deed, no examination of title was requested and none was performed. Consequently, the said Ransmeier & Spellman, P.C. makes no representations as to any matters concerning title.

*Carmela O. Coughlin*



Return to:  
Glenn Morrell, Trustee  
Robin Morrell, Trustee  
The Glenn & Robin Morrell Revocable Trust  
27 Daniels Road  
Weare, NH 03281



### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Patricia J. Delzell, Single, of PO Box 88, Goffstown, NH 03045, for consideration paid grant to Glenn Morrell and Robin Morrell, both Trustees of the Glenn & Robin Morrell Revocable Trust, Husband and Wife, of 31 Daniels Road, Weare, NH 03281, with WARRANTY COVENANTS:

A certain tract of land with the buildings thereon, situated on the Northeasterly side of Daniels Lake, so-called, in Weare, County of Hillsborough and State of New Hampshire, and bounded and described as follows:

Beginning at an iron pipe in the ground on the northeasterly shoreline of said Daniels Lake at land now or formerly of Wells; thence

1. North 42° East, eighty-five (85) feet, more or less, by said Wells land and land now or formerly of Leon R. Daniels to another iron pipe in the ground; thence
2. South 20 1/2° East, one hundred ten (110) feet, more or less, by said other land of Daniels to another iron pipe in the ground; thence
3. South 58° West, one hundred (100) feet, more or less, by other land of said Daniels to an iron pipe in the ground on said northeasterly shoreline of said Daniels Lake (this point being one hundred nineteen and five-tenths (119.5) feet, more or less, northeasterly from the northerly end of the flash boards on the dam now located on said Lake); thence
4. North 40° East, thirty-six (36) feet, more or less, by said Daniels Lake to another iron pipe in the ground on the shoreline; thence
5. North 26° West, sixty-nine (69) feet, more or less, by said Daniels Lake to the point of beginning.

Subject to the following:



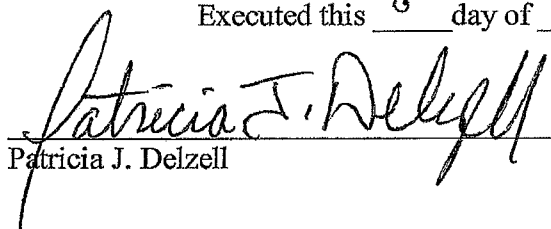
1. The Grantee agrees, by acceptance of this deed, for herself, her heirs, executors, administrators and assigns, to observe and obey the following restrictions relative to the premises herein conveyed, which restrictions are covenants running with the land; no sewage is to empty into said Daniels Lake from any building erected on the premises; no outhouses are to be erected on the premises; buildings erected on the premises shall be workmanlike in construction and attractive and neat in appearance, and shall be covered with material other than tarpaper, and shall be erected on foundations or underpinning of cement or cinder blocks; the premises shall not be conveyed, leased, rented, donated for, or used as a day or overnight children's camp, nor be used for purposes of any type of a private or public camp or organized recreational and/or health facility for children; no more than one dwelling shall be erected on the premises, which dwelling shall be centered in the premises, so far as is practically possible, and shall be, in dimensions, not less than 20 feet by 24 feet.

2. Riparian rights of others in and to waters of Daniels Lake.

Meaning and intending to describe and convey the same premises conveyed to Patricia J. Delzell by virtue of a warranty deed from Esther M. Allen dated November 8, 1995 and recorded in the Hillsborough County Registry of Deeds at book 5767 and page 0701.

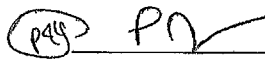
The property is not the residence of the grantor and is not subject to homestead rights.

Executed this 6<sup>th</sup> day of October, 2015.

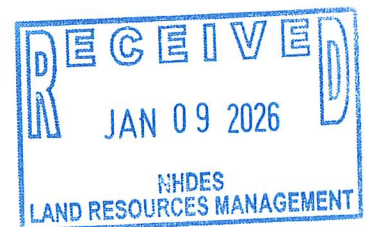
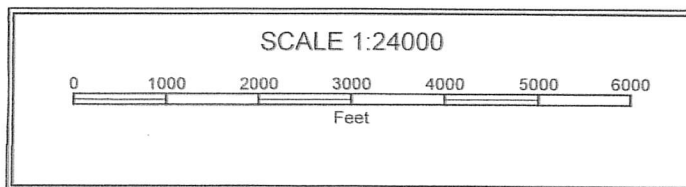
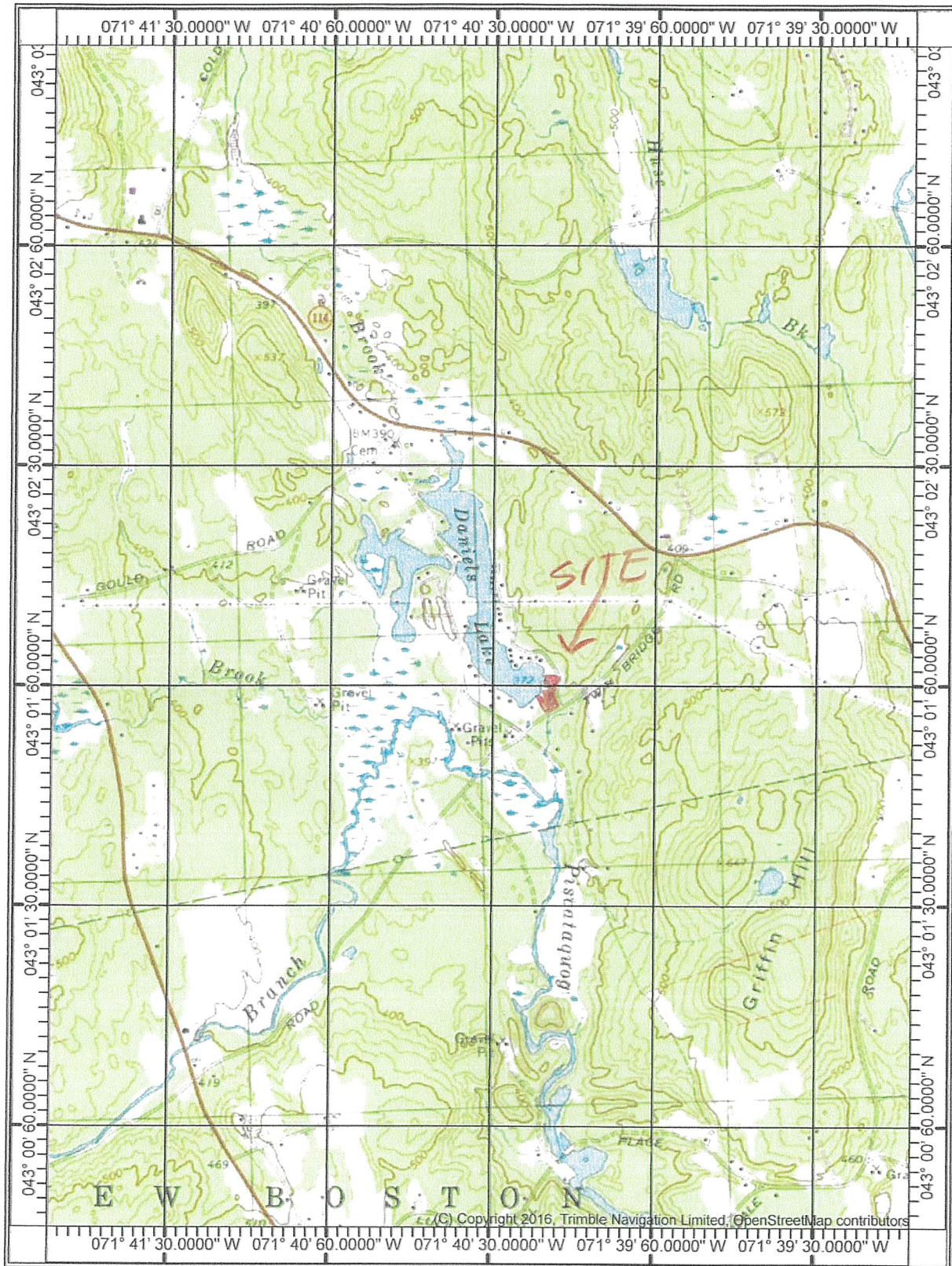
  
Patricia J. Delzell

State of NH  
County of Hillsborough

Then personally appeared before me on this 6<sup>th</sup> day of October, 2015, the said Patricia J. Delzell and acknowledged the foregoing to be her voluntary act and deed.

  
Notary Public/Justice of the Peace  
Commission expiration:

PAMELA J. KOEHLER  
Justice of the Peace - New Hampshire  
My Commission Expires May 23, 2019







**#1 taken 11/4/25**



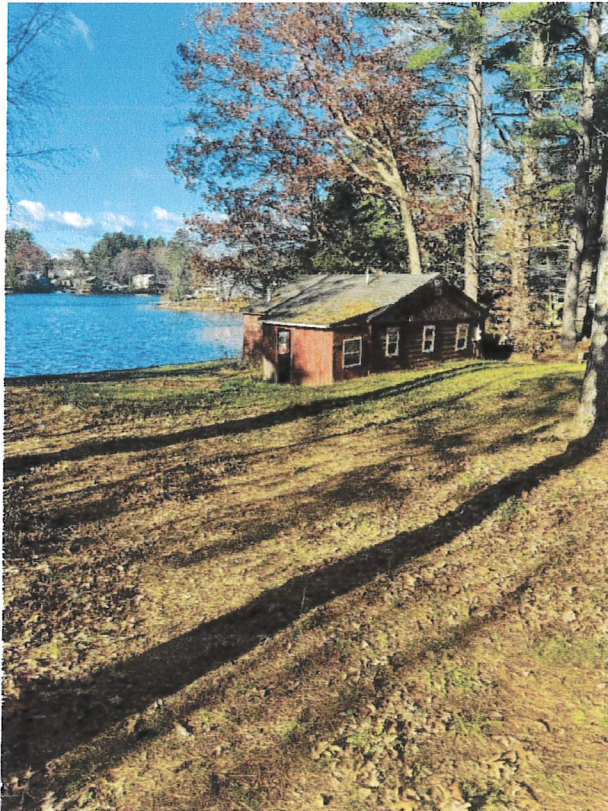
**#2 taken 11/4/25**







**#3 taken 11/4/25**



**#4 taken 11/4/25**

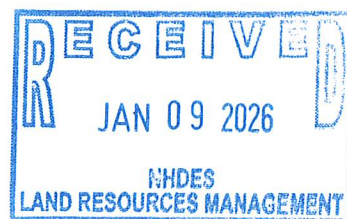




**#5 taken 11/4/25**



**#6 taken 11/4/25**







# 100 feet Abutters List Report

Weare, NH  
December 02, 2025

## Subject Properties:

Parcel Number: 000110000103000000  
CAMA Number: 000110000103000000  
Property Address: 27 DANIELS ROAD

Mailing Address: MORRELL, GLENN & ROBIN JNT REV  
MORRELL, GLENN & ROBIN CO-TRU  
31 DANIELS ROAD  
WEARE, NH 03281

Parcel Number: 000110000107000000  
CAMA Number: 000110000107000000  
Property Address: TWIN BRIDGE ROAD

Mailing Address: MORRELL, GLENN & ROBIN JNT REV  
MORRELL, GLENN E & ROBIN D CO-  
31 DANIELS ROAD  
WEARE, NH 03281

---

## Abutters:

Parcel Number: 000110000077000001  
CAMA Number: 000110000077000001  
Property Address: 104/8 TWIN BRIDGE ROAD

Mailing Address: COTA, WOLFGRAM D  
PO BOX 220  
GOFFSTOWN, NH 03045

Parcel Number: 000110000102000000  
CAMA Number: 000110000102000000  
Property Address: 31 DANIELS ROAD

Mailing Address: MORRELL, GLENN & ROBIN JNT REV  
MORRELL, GLENN E & ROBIN D CO-  
31 DANIELS ROAD  
WEARE, NH 03281

Parcel Number: 000110000104000000  
CAMA Number: 000110000104000000  
Property Address: 118 TWIN BRIDGE ROAD

Mailing Address: MCGUIRE, DIANE M  
118 TWIN BRIDGE RD  
WEARE, NH 03281

Parcel Number: 000110000106000000  
CAMA Number: 000110000106000000  
Property Address: 122 TWIN BRIDGE ROAD

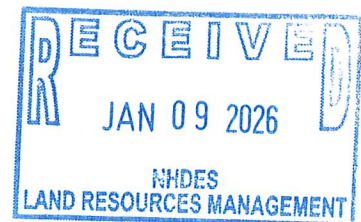
Mailing Address: WOOD, ANDREW C WOOD, SUSAN E -  
TENANTS IN CO  
C/O WOOD, JAMES AND GENE 22  
ALDERBROOK ROAD  
ANDOVER, MA 01810

Parcel Number: 000110000108000000  
CAMA Number: 000110000108000000  
Property Address: TWIN BRIDGE ROAD

Mailing Address: WEARE, TOWN OF TAX DEED  
15 FLANDERS MEMORIAL ROAD  
WEARE, NH 03281

Parcel Number: 000110000109000000  
CAMA Number: 000110000109000000  
Property Address: 4 OLD TOWN ROAD

Mailing Address: NOLL, DEBORAH  
4 OLD TOWN ROAD  
WEARE, NH 03281



www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

12/2/2025

Page 1 of 1





---

LAND SURVEYING ▲ PERMITTING ▲ SEPTIC DESIGNS

---

December 2, 2025

Re: **SWQPA Shoreland Permit**  
**The Glen and Robin Morrell joint revocable trust**  
**27 Daniels Road**  
**Weare, NH**  
**Map 110 Lot 103**

Dear Abutter:

In compliance with RSA 483-B, Shoreland Water Quality Protection Act (SWQPA) you are hereby notified that The Glen and Robin Morrell joint revocable trust is proposing remove an existing house and to construct a new home with driveway septic system and associated improvements on the above referenced lot.

If you have and questions or comments concerning this application please contact Higginson Land Services at (603)-660-6412.

Sincerely

Dan Higginson

9569 0710 5270 2672 6738 79

U.S. Postal Service  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
Goffstown, NH 03045

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)  
☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$0.00  
☐ Certified Mail Restricted Delivery \$0.00  
☐ Adult Signature Required \$0.00  
☐ Adult Signature Restricted Delivery \$

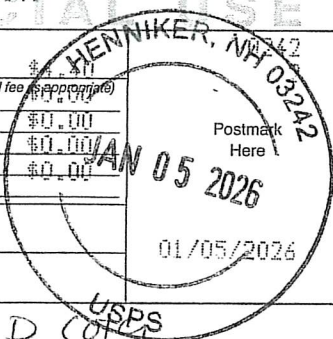
Postage \$0.78

Total Postage and Fees \$6.08

Sent To

Wolfgang D. Coffey  
Street and Apt. No., or PO Box No.  
P.O. Box 220  
City, State, ZIP+4®  
Goffstown, NH 03045

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9569 0710 5270 2672 6738 79

U.S. Postal Service  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
Weare, NH 03281

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)  
☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$0.00  
☐ Certified Mail Restricted Delivery \$0.00  
☐ Adult Signature Required \$0.00  
☐ Adult Signature Restricted Delivery \$0.00

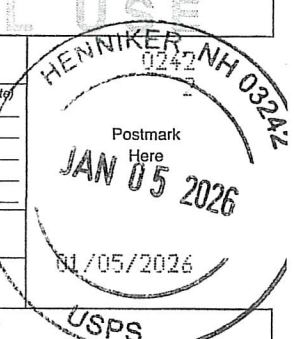
Postage \$4.44

Total Postage and Fees \$9.74

Sent To

Town of Weare  
Street and Apt. No., or PO Box No.  
15 Flanders Memorial Rd  
City, State, ZIP+4®  
Weare, NH 03281

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9569 0710 5270 2672 6738 79

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
Weare, NH 03281

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)  
☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$0.00  
☐ Certified Mail Restricted Delivery \$0.00  
☐ Adult Signature Required \$0.00  
☐ Adult Signature Restricted Delivery \$

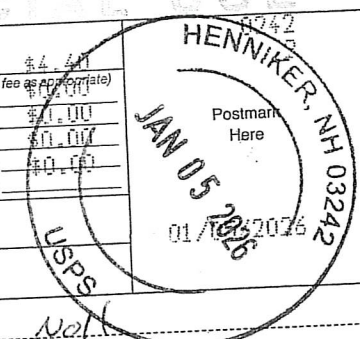
Postage \$0.78

Total Postage and Fees \$6.08

Sent To

Deborah Nall  
Street and Apt. No., or PO Box No.  
4 Old Town Road  
City, State, ZIP+4®  
Weare, NH 03281

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9569 0710 5270 2672 6738 79

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
Andover, MA 01810

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)  
☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$0.00  
☐ Certified Mail Restricted Delivery \$0.00  
☐ Adult Signature Required \$0.00  
☐ Adult Signature Restricted Delivery \$0.00

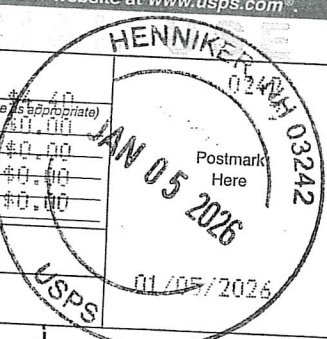
Postage \$0.78

Total Postage and Fees \$6.08

Sent To

Andrew Wood  
Street and Apt. No., or PO Box No.  
22 Alderbrook Rd  
City, State, ZIP+4®  
Andover, MA 01810

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9569 0710 5270 2672 6738 79

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
Weare, NH 03281

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)  
☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$0.00  
☐ Certified Mail Restricted Delivery \$0.00  
☐ Adult Signature Required \$0.00  
☐ Adult Signature Restricted Delivery \$

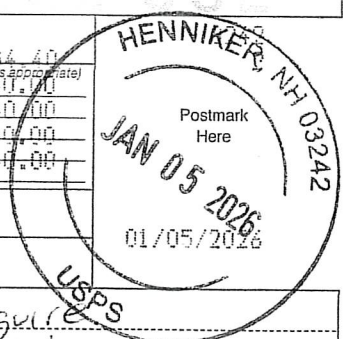
Postage \$0.78

Total Postage and Fees \$6.08

Sent To

Diane M. McGuire  
Street and Apt. No., or PO Box No.  
118 Twinbridge Rd  
City, State, ZIP+4®  
Weare, NH 03281

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions







The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**

**Robert R. Scott, Commissioner**



To: Dan Higginson  
89 Holly Hill Farm Road  
Weare, NH 03281  
dbhigginson@yahoo.com

From: Ecological Review Section  
New Hampshire Department of Environmental Services

cc: NHFG Review

Date: 12/08/2025 (valid until 12/08/2026)  
Re: DataCheck Review by NHDES Ecological Review Section and NH Fish & Game  
Permits: NHDES - Shoreland Standard Permit

**DCT ID: DCT25-3319**

Town: Weare  
Location: 27 Daniels Road

**Project Description:** Removal of an existing house and well and construction of a new house, well, driveway expansion and septic system

**Next Steps for Applicants:**

The New Hampshire Department of Environmental Services (NHDES) Ecological Review Section has reviewed the provided mapped project area against available records of protected species, Exemplary Natural Communities (ENCs), and critical habitat. Based on the project mapping and submitted information it was determined that there are potential impacts. Please carefully read the comments below and consultation instructions on the following pages.

**Plant and Exemplary Natural**

**Community Comments:** No ecological review needed based on provided information.

**Wildlife and Critical Habitat**

**Comments:** An ecological review is needed to further assess potential impacts to protected wildlife and critical habitat. Please refer to the Wildlife Ecological Review Instructions below for guidance on how to submit an ecological review request and information about when an ecological review is required vs recommended.



## Plant and Exemplary Natural Community Ecological Review Instructions

Unless otherwise noted, an ecological review is required if plant and/or ENC records are included on this letter and:

- a. The project is funded or carried out by a state agency; or
- b. Such a review is required pursuant to the administrative rules of a state agency

If a project is not legally required to obtain an ecological review but this letter contains plant and/or ENC records, it is recommended to voluntarily proceed with an ecological review in order to ensure that project impacts do not result in a violation of RSA 217-A.

To request an ecological review for plants and/or ENCs:

1. Email (preferred), mail, or hand-deliver any materials requested in the “Plant and Exemplary Natural Community Comments” section above to:

Department of Environmental Services  
Ecological Review Section  
P.O. Box 95  
29 Hazen Drive  
Concord, New Hampshire 03302-0095  
[ecologicalreviews@des.nh.gov](mailto:ecologicalreviews@des.nh.gov)

2. Reference the DataCheck Tool identification number (DCT ID) included on the first page of this letter and include “Ecological Review Request” in the subject line of the request.

*For help with the plant/ENC ecological review process call 603-271-6261.*

## Wildlife and Critical Habitat Ecological Review Instructions

### *Requesting an Ecological Review by NHDES*

An ecological review for wildlife will be completed by the NHDES Ecological Review Section if a NHDES permit, authorization, or approval is needed. *If you do not need any NHDES permits, authorizations, or approvals then please see the section regarding NHFG reviews conducted by the NH Fish and Game Department (NHFG) below.*

Unless otherwise noted, an ecological review by NHDES is required if wildlife/critical habitat records are included on this letter and:

- a. The project is funded or carried out by a state agency; or
- b. Such a review is required pursuant to the administrative rules regarding the permit, approval, or written authorization pursuant to RSA 482-A, RSA 485-A, and RSA 236.

If a project requiring a NHDES permit, authorization, or approval is not legally required to obtain an ecological review, but this letter contains wildlife or critical habitat records, it is recommended to voluntarily proceed with an ecological review in order to ensure that project impacts do not result in a violation of RSA 212-A.

To request an ecological review for wildlife with DES:

1. Email (preferred), mail, or hand-deliver project information following the guidance of [Fis1004.03\(c\)](#) to:

Department of Environmental Services  
Ecological Review Section  
P.O. Box 95  
29 Hazen Drive  
Concord, New Hampshire 03302-0095  
[ecologicalreviews@des.nh.gov](mailto:ecologicalreviews@des.nh.gov)

2. Reference the DataCheck Tool identification number (DCT ID) included on the first page of this letter and include "Ecological Review Request" in the subject line of the request.

*For help with wildlife ecological review process call 603-271-0467 or visit the [wildlife environmental review page](#) for guideline materials including a suggested checklist of materials to provide for ecological review.*

## Wildlife and Critical Habitat Review Instructions (continued)

### *Requesting a Wildlife Review by NHFG*

Wildlife reviews to assess potential impacts to protected wildlife and critical habitat for any need outside of NHDES permits, authorizations, and approvals are completed by the New Hampshire Fish and Game Department, Nongame & Endangered Wildlife Program.

To request a wildlife review with NHFG:

1. Email (preferred), mail, or hand-deliver available project information to:  
  
New Hampshire Fish and Game Department  
Attn. Wildlife Division, Nongame Program  
11 Hazen Drive  
Concord, New Hampshire 03301  
[nhfgreview@wildlife.nh.gov](mailto:nhfgreview@wildlife.nh.gov)
2. Reference the DataCheck Tool identification number (DCT ID) included on the first page of this letter and include "Wildlife Review" in the subject line of the request.

*For help with the NHFG wildlife review process call 603-271-2461.*

## Federal Compliance

This letter does not constitute compliance with the federal Endangered Species Act (ESA). There may be occurrences of federally listed species in New Hampshire that are not included in this letter. For ESA compliance, please visit the US Fish and Wildlife Service's (USFWS) [Information for Planning and Consultation \(iPaC\) website](#) for an official list of federally listed species that may be present in your project area. If a federal agency is involved in your project through funding, permit or other authorization, coordinate your iPaC results with your point of contact at the agency for further ESA review. If there is no federal agency nexus to your project, and you determine through iPaC, habitat evaluations etc. that a project may cause take of a federally listed species, we recommend coordinating with the USFWS' New England Field Office ([newengland@fws.gov](mailto:newengland@fws.gov) or [603-223-2541](tel:6032232541)).



**Ecological Review Database records:**

The following record(s) may be impacted by the proposed project. Please refer to this list when coordinating.

<b>Vertebrate species</b>	<b>State<sup>1</sup></b>	<b>Federal</b>	<b>Notes</b>
Blanding's Turtle ( <i>Emydoidea blandingii</i> )	E	--	Contact the NH Fish & Game Dept (see above).
Eastern Hognose Snake ( <i>Heterodon platirhinos</i> )	E	--	Contact the NH Fish & Game Dept (see above).
Northern Black Racer ( <i>Coluber constrictor constrictor</i> )	T	--	Contact the NH Fish & Game Dept (see above).
Wood Turtle ( <i>Glyptemys insculpta</i> )	SC	--	Contact the NH Fish & Game Dept (see above).

<sup>1</sup>Codes: "E" = Endangered, "T" = Threatened, "SC" = Special Concern, "--" = an exemplary natural community, or a rare species tracked by NH Natural Heritage that has not yet been added to the official state list.

An asterisk (\*) indicates that the most recent report for that occurrence was 25 or more years ago.

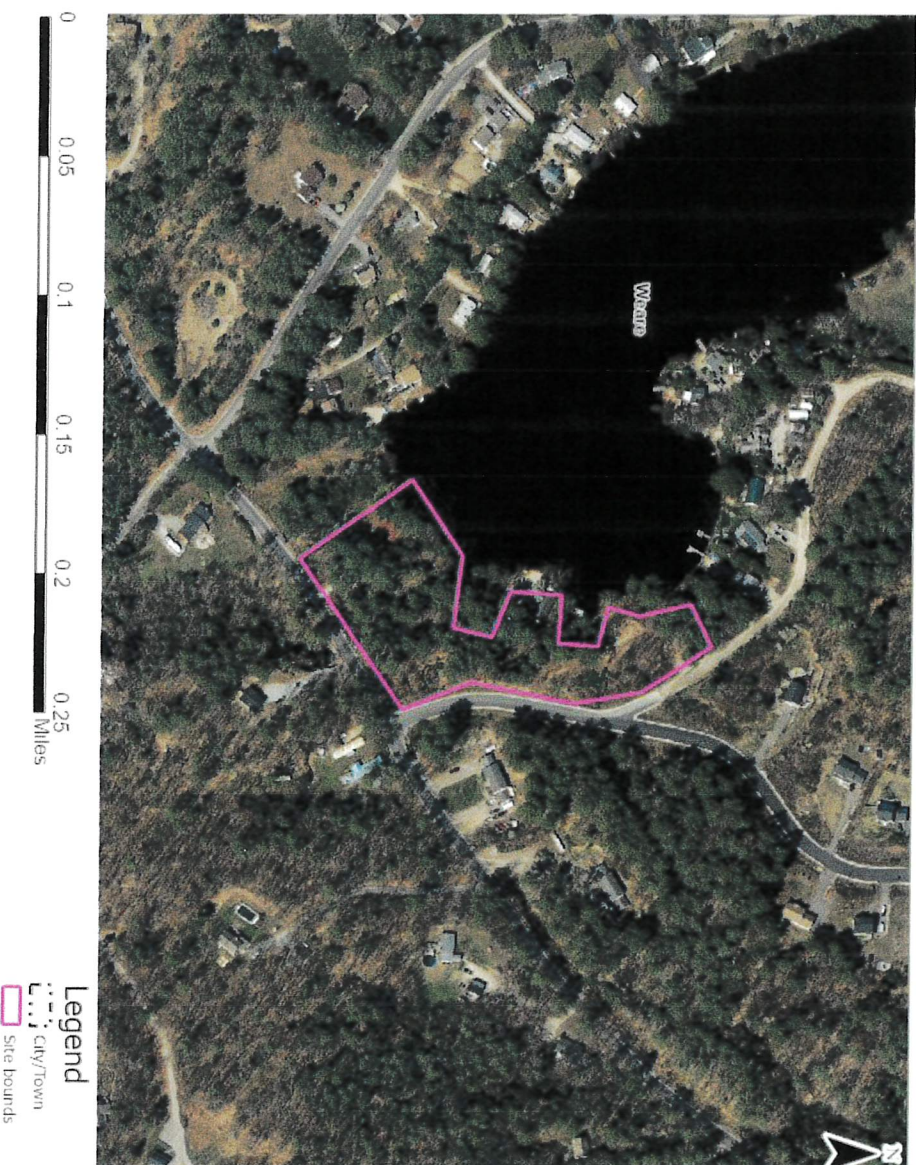
**Disclaimer:**

DataCheck Tool screening only includes documented and verified occurrences of protected species and exemplary natural communities. The list of protected species and habitat on this letter does not guarantee these are the only protected species and habitat present at this location, only that their presence has not been documented and verified by state biologists and ecologists. As many areas have never been surveyed, or have only been surveyed for certain species, surveys are the best way to determine what resources are present on site.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095  
(603) 271-3503 • Fax: (603) 271-2867 • TDD Access: Relay NH 1-800-735-2964

DCT25-3319



[www.des.nh.gov](http://www.des.nh.gov)  
29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095  
(603) 271-3503 • Fax: (603) 271-2867 • TDD Access: Relay NH 1-800-735-2964



## DCT25-3319 wildlife conservation measures

From: DES: Ecological Reviews (ecologicalreviews@des.nh.gov)

To: dbhigginson@yahoo.com

Date: Friday, January 2, 2026 at 01:13 PM EST

Hello Mr. Higginson,

On January 2, 2026, the NHDES Ecological Review Section completed review of materials submitted for consultation for DCT25-3319 on December 10, 2025. Submitted materials include site plans dated December 2, 2025, prepared by Higginson Land Services. The project proposes to remove an existing house and well, and to construct a new house, well, driveway expansion and septic system. The site is located at 27 Daniels Road in Weare, NH (Tax Map 110, Lot 103).

### **NHDES Permit applications associated with this project: *SHORELAND STANDARD PERMIT***

*Note: if you apply for other permits not listed above, you must notify the Ecological Review Section and request a response to see if recommendations provided below can be applied to other permit applications.*

**Please refer to the following conservation measures to avoid and minimize impacts to Eastern Hognose Snake (State Endangered), Northern Black Racer (State Threatened), Blanding's Turtle (State Endangered), and Wood Turtle (Species of Special Concern):**

1. All operators and personnel working on or entering the site should be made aware of the potential presence of these species and should be provided flyers that help to identify these species, along with NHFG biologist contact information. Please refer to the [NHFG website](#) for updated Protected Species Flyers.
  - a. Protected species information (e.g. identification, observation and reporting of observations, when to contact the NHFG biologists immediately) should be communicated during meetings prior to work commencement throughout the construction phase of the project. See Plan Sheet xxxxxx ***Include flyers on plan sheet set.***
2. Observations of Northern Black Racer and Eastern Hognose Snake should be reported immediately to the New Hampshire Fish and Game Department Nongame and Endangered Wildlife Environmental Review Program. See Species Flyers, See Plan sheet(s) XXXXX for NHFG biologist contact information. If observed on site, construction activities should cease temporarily and contact the NHFG for further guidance.
3. Work (especially tree clearing and stumping activities) should occur outside of the active season for turtles and snakes (April 1<sup>st</sup> to October 15<sup>th</sup>) if feasible as there is a high likelihood of turtles entering the project area from Otter Brook.

4. Tree and vegetation removal should be limited to immediate areas of construction or areas of existing disturbance to minimize potential impacts.
  - a. Vegetation removal within 300 feet of Otter Brook should be minimized to the greatest extent possible in order to preserve a riparian buffer for Wood Turtle.
5. Minimize the equipment footprint and unnecessary equipment travel off access roads to the greatest extent feasible to minimize soil compaction (i.e. minimize impacts to hibernating protected snakes and turtles).
6. If project activities must occur between April 1<sup>st</sup> and October 15<sup>th</sup>, installation of a Animex AMX-T wildlife exclusionary barrier or other similar barrier type should be installed.
  - a. The wildlife exclusionary barrier with j-hooks should be installed along the southern and western boundaries of work to redirect any turtles back towards Otter Brook and Daniels Lake.
  - b. The barriers should be installed prior to April 1<sup>st</sup> and maintained until October 15<sup>th</sup> throughout the life of the active project/construction activities. See Plan sheet(s) XXXXX.
  - c. The wildlife exclusionary barrier should be buried to a depth of no less than 6-8" and extend no less than 18" above existing grade. The ends of the barrier should be angled (hooked) away from the project area and/or roads at 90 degrees for 5' and further angled 90 degrees for 5' running perpendicular to the barrier of the fence inwards. See Plan sheet(s) XXXXX.
  - d. The barrier should be installed with the wood stakes exposed on the interior side of the work zone. See Plan sheet(s) xxxxx.
  - e. The wildlife exclusionary barrier should be inspected daily for any defects as well as possible trapped wildlife prior to site construction activities. Any defects should be repaired immediately and should be reported to NHFG within 24 hours of discovery.
  - f. Wildlife escape mounds ("ramps") should be installed on the interior of the wildlife exclusionary barrier allowing for potentially entrapped wildlife to escape from the project area. Ramps should be constructed on the work-zone side of the wildlife exclusionary barrier. The Ramps should be constructed out of native material (sand/soil) from the site and should be at a minimum of 3 feet in width. Additional tall stakes should be installed in the location of these Ramps to help support the silt fencing as needed. Materials such as hay or mulch may be used to offset weight as long as materials do not assist animals in entering work zone. Wildlife escape mounds should be installed approximately every 75 feet along the wildlife exclusionary barrier. Please see the attached file "*Wildlife Ramp*" for an example of a wildlife escape mound. See Plan sheet(s) XXXXX.
7. If project activities must occur between April 1<sup>st</sup> and October 15<sup>th</sup> A trained individual should conduct searches and sweeps for all protected species indicated on the DataCheck Tool results letter. Searches and sweeps should occur in the project area and around equipment prior to project activities each day and after breaks (hognose in particular may "play dead" when threatened and are susceptible to being crushed by machinery).



- a. A trained individual is defined as any contractor who is educated about and familiar with the protected turtles and snakes at the site.
8. Turtles and snakes may be attracted to disturbed ground during nesting season (May 15th – July 15th). Turtle nests are protected by NH laws (RSA 212-B:4, Fis 1401.03). If a nest is observed or suspected, operators should contact NHFG immediately for further consultation. See Species Flyers, See Plan sheet(s) XXXXX for NHFG biologist contact information.
  - a. The nest or suspected nest should be marked (surrounding roped off or cone buffer deployed) and avoided; this should be communicated to all personnel onsite.
  - b. Site activities should not occur in the area surrounding the nest or suspected nest until further guidance is provided by the Ecological Review Section.
  - c. To minimize the potential for nesting to occur within the project site:
    - a. Minimize ground disturbance activities during the active nesting season. Limit clearing areas and disturbing ground until ready to start active construction for a project component.
    - b. Minimize access or make areas less attractive to wildlife for nesting for disturbed ground areas during active nesting season. Soil/sandy mounds or open sandy/gravelly areas within the active project site should be covered with tarps or other construction materials at the end of the workday (note turtles can move into a site overnight to nest – be observant for of tracks and nesting signs).
9. All manufactured erosion and sediment control products, with the exception of turf reinforcement mats, utilized for, but not limited to, slope protection, runoff diversion, slope interruption, perimeter control, inlet protection, check dams, and sediment traps should not contain plastic, or multifilament or monofilament polypropylene netting or mesh with an opening size of greater than 1/8 inches.
10. Native species should be used for reseeding or landscaping disturbed areas. Low growing seed mixes are encouraged to reduce the frequency of mowing.
11. All observations of threatened or endangered species on the project site should be reported immediately to the NHFG nongame and endangered wildlife environmental review program by phone at 603-271-2461 and by email at [NHFGreview@wildlife.nh.gov](mailto:NHFGreview@wildlife.nh.gov), with the email subject line containing the DataCheck tool results letter assigned number, the project name, and the term Wildlife Species Observation. Photographs of the observed species and nearby elements of habitat or areas of land disturbance should be provided to NHFG in digital format at the above email address for verification, as feasible.
12. In the event a protected species is observed on the project site during the term of the permit, the species should not be disturbed, handled, or harmed in any way prior to consultation with and implementation of corrective actions recommended by the Ecological Review Section.

13. These Conservation Measures do not constitute compliance with the federal Endangered Species Act (ESA). There may be occurrences of federally listed species in New Hampshire that are not included on the DataCheck Letter. Please visit the US Fish and Wildlife Service's (USFWS) Information for Planning and Consultation website (IPaC; <https://ipac.ecosphere.fws.gov/>) for an official list of federally listed species that may be present in your project area. If a federal agency is involved in your project through funding, permit, or other authorization, coordinate your IPaC results with your point of contact at the agency for further ESA review. If there is no federal agency nexus to your project, and you determine through IPaC, habitat evaluations, etc. that a project may cause take of a federally listed species, we recommend coordinating with the USFWS' New England Field Office ([newengland@fws.gov](mailto:newengland@fws.gov); 603-223-2541).

14. The Ecological Review Section, its employees and authorized agents, should have access to the property during the term of the permit.

The Ecological Review Section has completed our review of materials submitted for Ecological Review of protected wildlife. No further coordination with the Ecological Review Section regarding protected wildlife is requested at this time. Please note that additional or a new consultation may be required if there are changes in project design that is referenced above which might result in potential impacts to threatened and endangered species, whether suggested to avoid harm to the species, or which could serve to increase the potential of adverse impacts to species. These recommendations have been transmitted to the applicable permitting agency.

Thank you,

Kala

**Kala Day**

NH Department of Environmental Services

29 Hazen Dr, PO Box 95

Concord, NH 03302-0095

[Kala.M.Day@des.nh.gov](mailto:Kala.M.Day@des.nh.gov)

603-271-8320

*NHDES would greatly appreciate your feedback and wants to hear from you. Please take a moment to fill out our short (5-question) [NHDES Customer Service Satisfaction Survey](#).*



Wildlife Ramp.png  
36.2 KB





Blandings Turtle Flyer.pdf

862 KB



Eastern Hognose Snake Flyer.pdf

876.8 KB



Northern Black Racer Flyer.pdf

730.2 KB



wood turtle.pdf

878.9 KB